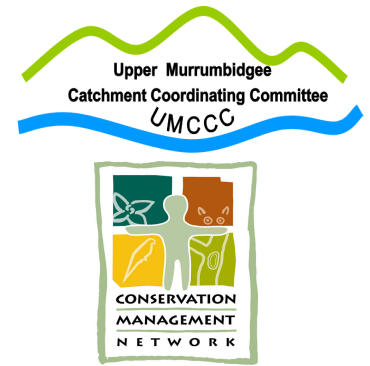




TENDING THE GRASSROOTS

Strengthening community environmental networks

**Queanbeyan City Council Conference Centre
14 – 18 November 2008**



There are three events over five days including one full day of field trips on Monday 17 November.

- 1. NRM Networking Partnerships Conference - 14-15 November.**
- 2. NSW Landcare Muster - 16 November.**
- 3. Resilient Landscapes, Resilient Communities: MLI & UMCCC Forum - 17-18 November.**

Registrations are welcomed per day, per event or for the full five days.

Registration details						
No.attendees	Dates attending (tick box)					Sub-total
EARLY-BIRD registrations by 24 Oct: (Dinners not included)						
	14	15	16	17	18	
Full registration \$130 per day						
Subsidised rate for Landcare, CMN and community organisation members \$52 per day						
FULL registration (after 24 Oct): (Dinners not included)						
	14	15	16	17	18	
Full registration \$150 per day						
Subsidised rate for Landcare, CMN and community organisation members \$60 per day						
DINNERS (14th, 16th & 17th November)						
	14		16	17		
\$40 per head						
TAX INVOICE: This document becomes a Tax Invoice for GST purposes upon completion of payment. Prices include GST. Our ABN: 59 405 570 378					TOTAL (GST inc)	
FIELD TRIPS - 17 November		Field trip 1 Yass		Field trip 2 ACT		Field trip 3 Bredbo
Please indicate your 1 st , 2 nd and 3 rd preference.						
Your details		Payment by				
Name		<input type="checkbox"/> Cheque		Please make cheque payable to <i>Murrumbidgee Landcare Inc</i>		
Surname		<input type="checkbox"/> Bank Deposit		Murrumbidgee Landcare Inc Westpac BSB: 032-769 Acc: 36-1223 Include your surname as reference		
Organisation/ Landcare group		<input type="checkbox"/> PayPal		registration@murrumbidgeelandcare.asn.au www.paypal.com.au		
Address		Contact: Marion Benjamin, Executive Officer Murrumbidgee Landcare Inc P.O.Box 710 Wagga Wagga NSW 2650 Ph: (02) 6925 7718 Fax: (02) 6925 7807 mbenjamin@murrumbidgeelandcare.asn.au www.murrumbidgeelandcare.asn.au				
Email						
Phone						
Special needs - dietary & other						